



**CHRISTIAN MISSIONARY FOUNDATION INC.**

**AFRICA'S DELIVERANCE CONVENTION**



**THEME**

# **EXHAUSTED** *Pursuing*

Judges 8:4

**AUGUST 16-20, 2022**



**P R O G R A M M E**

## **WELCOME ADDRESS TO THE PARTICIPANTS AT THE 2022 AFRICA DELIVERANCE CONVENTION [ADC 2022]**

It is with a grateful heart and a worshipful praise unto the Lord that I welcome you to this very unique Biennial Convention of the Christian Missionary Foundation (the ADC 2022).

It is unique because it is holding in the year CMF clocked 40 years which we started celebrating since May 14/15 and will be concluding the celebrations during this Convention.

We have recounted how far the Lord has brought us from the small beginning 40 years ago to where the CMF is at present. We are also aware that there are still many heights to attain, many mountains to climb, many territories to acquire, many challenges to overcome, and more tough terrains to assail! Therefore, this Convention is an avenue to reset, retune, and reposition ourselves for the greater strides awaiting us.

Because of the situations the present end time phenomena present to us, we are going to need to really brace up and be determined to press on, hence the theme "EXHAUSTED, YET PURSUING". The impact of the social, economic, security and political situations on individuals, families, communities, and institutions is causing much weariness among the frontline missionaries as well as those administering the missionary enterprise.

The ADC Program has been crafted in a way that we will be encouraged to take a deep reflection on how far the Lord has brought us, the challenges we had faced both as individuals and a corporate body, what has enabled us to assail, what has impeded our consistency, what has enhanced our resolve to push on, and finally what is the Lord saying to us now, showing to us now, leading us to focus on now, so that we can have our full gaze onto the Author and Finisher of Our Faith who is leading as we follow His footsteps in this pursuit of the eternal goal that is set before us.

Like that final encounter which Gideon and his armour bearer had in the camp of the Midianites which dissolved every iota of doubt and fear in his mind and inspired him and his select-300 footmen to determine to KEEP PURSUING even when they were EXHAUSTED by the long pursuit and EXASPERATED by the taunting and jeering of the bystanders, may all we will hear and internalize during this convention stir in us such a zeal for the Lord's glory in these days of His power so that we will stake in all that we have and are to ensure that the kingdoms of this world become the Kingdom of Our God and His Christ!

Welcome to this unique AFRICA'S DELIVERANCE CONVENTION (ADC) 2022 in the Name of Our Lord, Jesus Christ! Amen!

**Reuben Ezemadu**  
*CMF International Director*

# CAMP RULES



1. Ensure that you are properly registered and allocated to the hostel by the registration officers
2. Ensure that you attend every session of the programme. God has a lot in store for you. Loitering and private discussion during the programme is forbidden.
3. Maintain a high level of holiness: we are in God's presence.
4. See that you obey all programme Officials. Rebellion of any kind is a SIN.
5. No buying and selling during programme sessions.
6. Be sensitive and prayerful throughout the programme and get the best from God.
7. Campers should put their mobile phones on SILENCE OR VIBRATION during the programs so as not to cause any distraction. Dispose all dirt properly.
8. Report any suspicious movement to the convention security immediately.
9. Report any missing or recovered item(s) to the Registration desk. Therefore keep your items very well.
10. In case of any emergency, promptly reach out to a camp official. Or report to the camp clinic immediately.

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# THE BURDEN

***“Exhausted yet pursuing.” Judges 8:4.***

This is a simple summary of life and ministry these days.

Ministry is exhausting, but the pursuit never ends. God and His mission never ends. And as long as he gives us strength we will use it, after all, the life is His.

Exhausted by **"Ephraimitic syndrome"** of why have you treated us like this? Why didn't you call us?

Exhausted by sharp criticism and resentment from brethren in the midst of pursuit of the Great Commission in the face of insecurities, kidnappings and killings. The mind is full of sorrow and torment.

Sorrow (Lk 21: 45-46) and the sinful lives of men around us can also be exhausting (2 Pt 2:7-9)

Meager resources can be exhausting but limited resources never limit God. We face a lot of discouragement from within and without but discouragement can delay but should never be allowed to halt God's ultimate plan for victory.

We shall press on, so, friends, let's Press on.

During this convention, issues that exhaust in the pursuit of the Great Commission, and what we are to do, shall be looked into.

We shall be receiving encouragement, healing and grace to press on.

## **BRING ME NEW CRUSE**

**2 KINGS 2:19-22**

And the men of the city said unto Elisha, Behold, I pray thee, **the situation of this city is pleasant, as my Lord seeth: but the water is naught, and the ground barren (cause to miscarry).**

**NIV says**

**“Look, our Lord, this town is well situated, as you can see, but the water is bad and the land is unproductive.”**

And he said, **bring me a new cruse (bowl), and put salt therein.** And they brought it to him. And he went forth unto the spring of the waters, and cast the salt in there, and said, **thus saith the Lord, I have healed these waters; there shall not be from thence any more death or barren land.** So the waters were healed unto this day, according to the saying of Elisha which he spake.

***Description of their present/current situations:***

Town well located, **but** the water is BAD. Town well-situated, **but** the land is unproductive

## Note

The men of city were the ones that took their situation, the situation of their city to the LORD. They said

***“Look, our Lord, this town is well situated, as you can see, but the water is bad and the land is unproductive.”***

The men were sincere with their Diagnosis. They called a “spade a spade”

### **God's Intervention**

Began with an instruction to the men: “Bring me a. NEW bowl. Put SALT in it.

The men obeyed and carried out the instruction. “So they brought it to Him.

Then came the solution:

***“I have healed this water. Never again will it cause death or make the land unproductive.***

The testimony was that:

***“And the water has remained wholesome to this day according to the word Elisha has spoken”***

By the time we are rounding up this meeting on Friday night, this TESTIMONY is what we want to have.

But we are starting the journey to our testimony TODAY.

Men and women from among us shall be standing on this altar to lead us to God in the place of prayer:

- i. To jointly present our various present situations to God.
- ii. To jointly present the present situations of our fields, zones or office to God.
- iii. To present the situations of our marriages and homes to God.
- iv. To present the situation of the unreached people to God
- v. To present the situation of Nigeria and other countries of the world to God.

As individuals, we must make up our minds not to hide anything to the Lord who sees and knows everything. We must not pretend or hide our whitlow. We must say it as it is to the Lord.

This demand for individuals seeking God's face personally and confessing our situation to God, and expecting to have a testimony of healing in our individual situation.

The instruction is “bring me a **NEW** bowl. Put **SALT** in it”

### **A new cruse**

A demand for an instrument uncontaminated by use, wholly clean and pure.

Salt is an antiseptic, a medium to expel the corruption of the water.

Salt symbolizes permanence, loyalty, durability, fidelity, usefulness, value, purification.

## **GREAT IS THY FAITHFULNESS**

1. "Great is Thy faithfulness" O God my Father!  
There is no shadow of turning with Thee;  
Thou changest not, Thy compassions, they fail not,  
As Thou hast been Thou forever wilt be.

Chorus:

"Great is Thy, faithfulness!" "Great is Thy faithfulness!"  
Morning by morning new mercies I see,  
All I have needed Thy hand hath provided  
"Great is Thy faithfulness, Lord, Unto me!"

2. Summer and winter, and spring time and harvest,  
Sun, moon and stars in their courses above,  
Join with all nature in manifold witness  
To thy great faithfulness, mercy and love.
3. Pardon for sin and a grace that endureth,  
Thine own dear presence to cheer and guide!  
Strengthen for today and bright hope for tomorrow,  
Blessings all mine, with ten thousands beside!

## **ALL HAIL THE SAVIOUR OF AFRICA**

(Tune: All hail the Power of Jesus' Name)

1. All hail the Savior of Africa  
Jesus, the Son of God  
Worship and praise His holy Name  
And crown Him all Lord of all
2. Crown Him all peoples of Africa  
For whom the Blood was shed  
Embrace Him who has delivered you  
And crown Him Lord of all
3. Today, if you hear Him gospel  
Do not harden your heart  
Africa- repent and heart  
To crown Him Lord of all
4. Let every believer rise up  
To proclaim Christ as Lord  
And all Africa shall be saved  
To crown Him Lord of all
5. Crown Him from Cairo to Cape Town  
From Guinea to Kenya  
And shout in universal praise  
The Crowned Lord of all



## STAND UP, STAND UP FOR JESUS

1. Stand up stand up for Jesus,  
Ye soldiers of the cross!  
Lift high His royal banner;  
It must not suffer loss;  
From vic-t'ry unto vic-t'ry  
His army shall he lead,  
Till ev-'ry foe is van-quish'd,  
Ad Christ is Lord indeed.
2. Stand up, stand up for Jesus!  
The trumpet calls obey;  
Forth to the mighty conflict,  
In this His glorious day;  
Ye that are men now serve Him  
Against unnumbered foes;  
Let courage rise with danger,  
And strength to strength oppose.
3. Stand up, stand up for Jesus!  
Stand in His strength alone!  
The arm of flesh will fail you,  
Ye dare not true your own:  
Put on the gospel armor,  
And, watching unto prayer,  
Where duty calls, or danger,  
Be never wanting there.
4. Stand up, stand up for Jesus!  
The strife will not be long;  
This day the noise of battle,  
The next the victor's song;  
To him that overcomes  
A crown of life shall be,  
They with the King of glory  
Shall reign eternally

## WILL YOUR ANCHOR HOLD

1. Will your anchor hold in the storms of life?  
When the clouds unfold their wings of strife?  
When the strong tides lift, and the cables strain,  
Will your anchor drift, or firm remain?  
  
We have an anchor that keeps the soul  
Steadfast and sure while the billows roll;  
Fastened to the Rock which cannot move,  
Grounded firm and deep in the Savior's love!
2. Will your anchor hold in the straits of fear,  
When the breakers roar and the reef is near?  
While the surges rave, and the wild winds blow,  
Shall the angry waves then your bank o'er flow
3. Will your anchor hold in the floods of death,  
When the waters cold chill you latest breath?  
On the rising tide, your can never fail,  
While your anchor holds within the veil.
4. Will your eyes behold through the morning light  
The city of gold and the harbour bright?  
Will you anchor safe by the heavenly shore,  
When life's storms are past forever more?



## SHINING LIGHT

1. May we be a shining light to the Nations  
A shining light to the people of the earth  
Till the whole world sees the glory of your Name  
May your joy light shine through us.
2. May we bring a word of hope to the Nations  
A word of life to the people of the earths  
Till the whole world knows there's salvation  
through the name  
May your mercy flow through us.
3. May we be a healing balm to the Nations  
A healing balm to the people of the earth  
Till the whole world knows the power of your name  
May your healing flow through us.
4. May your kingdom come to the Nations  
Your will be done in the peoples of the earth  
Till the whole world knows that Jesus Christ is Lord  
May your kingdom come in us  
May your kingdom come on earth

## I AM THINE OH LORD

1. I am Thine, O Lord, I have heard Thy voice,  
And it told Thy love to me;  
But I long to rise in the arms of faith,  
And be closer drawn to Thee.

Draw me nearer, nearer, blessed Lord,  
To the cross where Thou hast died;  
Draw me nearer, nearer, nearer, blessed Lord,  
To Thy precious, bleeding side.

2. Consecrate me now to Thy service, Lord,  
By the pow'r of grace divine;  
Let my soul look up with a steadfast hope,  
And my will be lost in Thine.

3. O the pure delight of a single hour  
That before Thy throne I spend,  
When I kneel in prayer, and with Thee,  
my God,  
I commune as friend with friend!

4. There are depths of love that I yet may  
know  
Ere Thee face to face I see;  
There are heights of joy that I yet may  
reach  
Ere I rest in peace with Thee.





## **LORD, GIVE ME LIGHT**

(Tune; 'I'm pressing on the upward way)

1. If I have not forsaken all  
In answer to thy loving call  
If I've kept something back from thee  
Lord, give me light, I might see.

### CHORUS

Lord, help me judge myself each day  
To walk this new and living way  
I seek thy grace with all my least  
To be made pure, just as thou art

2. If anything upon this earth  
Attracts me with its sense of worth  
If money has a hold on me  
Lord, give me light that I might see.

### CHORUS

If all my life revolves round me  
And thoughts of my own family  
If I am living selfishly  
Lord, give me light, that I might see.

3. Is there some good I should have done?  
Is there some soul I should have won?  
Have I hurt someone thoughtlessly?  
Lord, give me light that I might see.

### CHORUS

If someone's failure has not wrought  
Concern and care within my heart  
If I've judged other inwardly  
Lord, give me light that I might see.

4. One is the task, constraining prayer  
Till hardened hearts are made to care:  
One call to show by word and deed  
How God in Christ has met man's need.  
One living sacrifice we make  
Ourselves, our all, for Jesus' sake.



## BIBLE STUDY

Topic:

### BE CAREFUL OF “BANANA PEELS” AS YOU LEAD MEN IN GOD'S WILL



#### INTRODUCTION:

**B**anana peels or skin is the outermost layer of banana fruit. The peel is slippery when stepped on, and capable of making a man to fall. It could be noticed, but underestimated or unnoticed before a man step on it. Banana peels are figuration of things that could make a man fall as he leads people in God's will.

As missionaries and leaders at all level labouring for the Kingdom of God, we are often confronted with different issues, which if not handled properly might lead to our downfall and/or cause chaos in God's work committed into our hands. These issues are referred to as “External Banana peels”.

Aside the “external banana peels” there are internal issues in a man's life that might not be obvious (easily seen). These are referred to as “Internal Banana Peels”, which if not taken care of, could drain God's grace, anointing and investment in one's life and slip him off divine allotment in His vineyard.

These peels (external and internal) are capable of getting us as missionaries exhausted as we pursue fulfilling the Great Commission.

Our concern in this study would be to identify banana peels on our paths as we lead men in God's will, through careful study of the lives of Gideon, Jephthah and other Bible characters and cry unto God in prayers to help our lives, so that we can run the race set before us and finish strong.

## EXTERNAL BANANA PEELS

### Teaching Method

#### **A. Role Play:**

A town crier announces that everyone should come out tomorrow morning for town hall building project. People came out with their working tools. Some were helping the masons by carrying blocks, packing of sand while some were fetching water. But Sule and his friend, Uche leave for farm. Later in the evening when they return, they complain that the work was not properly done.

#### **B. Four Questions.**

1. What did you see/hear in the role play?
2. What was the main problem?
3. Do we have this problem? If yes, give example.
4. Why do we have this problem?

#### **C. Read: Judges 8:1; 12:1**

Ephraimitic Syndrome: watch out for them as you lead people.

- Why have you treated us like this?

- Why didn't you call us when you went to fight the Midianites and the Ammonites?
  - And they criticized him sharply.
  - We are going to burn down your house over your head.
- D. Read: Ps 78: 9-22: the Psalmist did an x-ray on them.

**E. Bible Questions:**

1. Who was the Psalmist talking about?
2. What did they do?
3. Why?

F. Read Judges 8:2-312:2-6: Responding to men with Ephraimitic syndrome.

**G. Bible Questions:**

1. How did Gideon respond to the Ephraimites?
2. What did the response mean to Gideon?
3. What was the outcome of his response?

Read: Prov. 15:1, 425:1526:4. Read from different versions of the Bible.

4. How did Jephthah respond?
  5. Do we have this problem? If yes, give example.
  6. What did this mean to Jephthah? (answer a fool according to his folly, lest he be wise in his own eyes and conceit. Prov. 26:5)
  7. What does it mean to us?
  8. What can we do to follow God's word?
- H. Read and Discuss John 8:3-11. The Pharisees (banana peels) and Jesus.

## INTERNAL BANANA PEELS

**A. Role Play:**

Illustration of the leaking bottle

**B. Read Judges 8:22-279:1-2.**

'I will not rule over you, nor will my son rule over you. The LORD will rule over you'  
 'I do have one request, that each of you give me an earring from your share of the plunder. And Gideon made the gold into an EPHOD which he placed in Ophrah, his hometown. All Israelites prostituted themselves by worshipping it there and it became a snare to Gideon'

**C. Bible Questions:**

1. Describe and comment on the two statements of Gideon.
  2. What did they mean to Gideon, his sons and all Israel?
  3. What do they mean to us?
- D. Bible examples of internal banana peels.
- E. Read Jer. 17:9 Num. 20:8-121 Sam 2:22-362 Sam.1:1-10, 15-16, 2Sam.11:2-4, Jh.12:4-6 Acts 1:15, 182 Cor. 4:1-2



**THEME:**  
**PRENDS GARDE DES «PEAUX DE BANANE»  
TANDIS QUE TU DIRIGES LES HOMMES DANS  
LA VOLONTE DE DIEU.**



**INTRODUCTION :**

**L**a peau de banane est la partie externe de ce fruit. La peau fait glisser quand il arrive qu'on la piétine, et cela peut faire tomber quelqu'un. L'on peut y placer le pied sans s'en rendre compte. Les peaux de banane sont un symbole des choses qui peuvent faire tomber quelqu'un tandis qu'il dirige les hommes dans la Volonté de Dieu. Tandis que les missionnaires et les dirigeants à tous les niveaux œuvrent pour le Royaume de Dieu, nous sommes le plus souvent confrontés à des situations différentes, si elles ne sont pas gérées, elles peuvent conduire à notre chute ou/et causer un chaos dans l'œuvre de Dieu qui nous a été confiée. Ces cas sont considérés comme étant des « **Peaux de Bananes externes** »

A part les « **peaux de bananes externes** », il y a des cas internes dans la vie qui pourrait ne pas être très visibles. Ceux-là sont considérés comme étant des « **Peaux de Bananes Internes** », qui ont la capacité de vider la grâce, l'onction et l'investissement de Dieu dans la vie de quelqu'un et le sortir de la divine portion dans Sa vigne.

Ces peaux de bananes (externes et internes) sont capables de nous fatiguer en tant que des missionnaires, dans notre poursuite de l'accomplissement de la Grande Commission. Pour notre étude ici, nous allons identifier ces peaux de bananes sur notre piste tandis que nous dirigeons les hommes dans la volonté de Dieu, au travers d'une étude minutieuse de la vie de Gédéon, de Jephthé et d'autres personnages de la Bible, et crier à Dieu en prières afin qu'il nous aide, afin que nous puissions courir dans la carrière qui nous est ouverte, et bien la terminer.

## **LES PEAUX DE BANANES EXTERNES.**

**La méthode d'apprentissage :**

**1. Jeu de rôle –un théâtre:**

Un crieur public annonce que tout le monde est appelé à se rassembler demain matin pour le projet de construction de la maison communautaire (la Mairie ou hôtel de Ville). Les gens sont sortis avec des outils de travail. Certains aidaient les maçons en portant les briques, rassembler le sable tandis que d'autres puisaient de l'eau. Mais Sulé et son ami Uché, sont plutôt aller travailler dans leur champ. Plus tard le soir quand ils sont rentrés, ils se sont mis à se plaindre que le travail de construction n'a pas été bien fait.

**2. Quatre Questions**

- A. Qu'avez-vous vu/écouter dans cette scène ?
- B. Quel était le problème principal ?
- C. Avons-nous ce genre de problème ? Si oui, citez des exemples.
- D. Pourquoi avons-nous ce problème ?

**3. Lire: Juges 8:1; 12:1**

**Le syndrome Éphraïmitique:** Prends garde de ces choses tandis que tu diriges le peuple

1. Pourquoi as-tu agi de cette manière envers nous?
2. Pourquoi ne pas nous avoir appelés, quand tu es allé combattre Madian et les fils d'Ammon?
3. Et ils eurent avec lui une violente querelle.
4. Nous voulons incendier ta maison et te brûler avec elle.

**4. Lire :Psaumes 78: 9-22:** Le Psalmiste a fait une radiographie d'eux.

**5. Questions:**

1. De qui parlait le Psalmiste?
2. Qu'est-ce qu'ils ont fait?
3. Pourquoi?

**6. Lire Juges 8:2-3; 12:2-6:** Répondant aux hommes qui ont le syndrome Ephraïmitique.

**7. Questions:**

1. Comment est-ce que Gédéon a répondu aux Ephraïmites?
2. Que fut leur réponse en retour à Gédéon?
3. Que fut la conséquence de cette réponse?

**Lire: Proverbes 15:1, 4; 25:15; 26:4. (Veuillez lire différentes versions bibliques de ce passage).**

4. Que fut la réponse de Jephthé ?
5. Avons-nous ce problème? Si oui, citez des exemples.
6. Que signifie ceci pour Jephthé? (**Réponds à l'insensé selon sa folie, Afin qu'il ne se regarde pas comme sage. Prov. 26:5**)
7. Qu'est-ce que cela signifie pour nous?
8. Que devons-nous faire pour obéir à la Parole de Dieu?

**8. Lire et Discuter:** Jean 8:3-11. Les Pharisiens (peaux de banane) et Jésus.

## LES PEAUX DE BANANES INTERNES

**1. Jeu de rôle:**

L'illustration de la bouteille percée.

**2. Lire Juges 8:22-27; 9:1-2.**

*«Je ne dominerai point sur vous, et mes fils ne domineront point sur vous; c'est l'Éternel qui dominera sur vous».*

*« J'ai une demande à vous faire: donnez-moi chacun les anneaux que vous avez eus pour butin. Gédéon en fit un éphod, et il le plaça dans sa ville, à Ophra, où il devint l'objet des prostitutions de tout Israël; et il fut un piège pour Gédéon et pour sa maison.*

**3. Questions:**

1. Décrire et commenter sur ces deux déclarations de Gédéon.
2. Qu'est-ce que cela fut pour Gédéon, ses fils et tout Israël ?
3. Qu'est-ce que cela signifie pour nous?

**4. Des exemples bibliques internes de peaux de bananes.**

**5. Lire :** Jér. 17:9; Nombres 20:8-12; 1Sam 2:22-36; 2Sam. 1:1-10, 15-16; 2 Sam.11:2-4, Jean 12:4-6; Actes 1:15, 18; 2 Cor. 4:1-2;

**6. Questions :**

- A. Identifiez les peaux de bananes internes dans les vies des personnages bibliques internes ci-dessus.
- B. Qu'est-ce que ces peaux représentent (Implications de ces peaux de bananes dans leurs vies) ?
- C. Qu'est-ce que cela signifie à notre sujet?

**Des questions de réflexion/d'évaluation personnelle.**

1. N'y a -t-il eu un moment où tu as marché sur les peaux de bananes pendant que tu diriges les hommes?
2. Es-tu une peau de banane sur la piste des autres hommes?
3. Quelles sont les domaines de ta vie qui ont des trous?
4. Que feras-tu à propos de ces trous?

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# YORUBA

## EKO BIBELI (ADC 2022)

### Akori: KIYESARA FUN “EEPO OGEDE” BI O TI NSE OJU SE ADARI AWON ENIYAN NINU IFE OLORUN



#### ORO AKOSO

**E**epo Ogede ni awo ti o bo ogede lehin. Eepo yi je ohun ti o maa nyo, ti o si lee gbe eniyan subu lule nigbati o ba foju dii, ti o si monmo tee mole, tabi ki o tee mole lairotele. Afiwe ohun ti o lee mu eniyan subu bi o tin se adari awon eniyan ninu ife Olorun ni eepo ogede je.

Gegebi ajihinrere ati Oludari awon eniyan ninu ilakaka fun imugboro ijoba Olorun, opolopo oniruru idojuko ni a ma nsaba nni, eyiti o lee fa isubu fun wa ati/tabii mu ki ise ti Olorun fun wa lati se di juujuu mowa lowo bi a ko ba kiyesara, Awon nkan wonyi ni a ntoka si bi “Eepo Ogede”.

Yato si “eepo ehin ogede” bakannaa ni awon ohun ti inu, ninu aye eniyan eyiti o farasin ti a ko lee tete ri lode. Awon nkan wonyi ni a toka sii bi “Inu Eepo Ogede” eyiti bi eniyan ko ba ka si, o lee jo oore ofe Olorun ati ifororoyan re danu ninu irufe eni bee, ki o si mu ki o so ipin ati ipo re ninu ogba ajara Olorun nu.

Awon eepo (ita ati ti inu) wonyi lo ni agbara lati mu ki awa gege bi ajihinrere (Missionary) di alailagbara bi a ti nlepa ati se asejorin ninu ise iranse wa.

Ilepa wa lori eko yi ni lati se akiyesi awon “eepo ogede” ti o wa ni oju ona irin ajo wa nigbati a nse ise adari fun awon eniyan ninu ife Olorun. A o se ayewo lokan-o-jokan lori igbe aye Gedioni, Jefta ati awon eniyan kookan lati inu Bibeli. A o si kigbe pe Oluwa ninu adura ki o le ran Igbesi aye wa lowo lati lee pari ere ije ti a gbe ka waju wa bi oti ye pelu agbara ati oore ofe Olorun.

## EHIN EEPO OGEDE

#### ILANA EKO:

#### 1. Ere Kekere Kan

Akede kan kede wipe gbogbo omo ilu gbodo jade ni owuro ola fun ise ajumose lori ikole gbongan ipejopo fun ara ilu. Awon eniyan jade pelu ohun elo ti won ni fun ise Pataki yi. Awon kan nse iranwo fun awon Birikila lati ru bloku, lati ko yanrin jo ati awon yoku npon omi. Sugbon Sule ati ore re Uche gba oko won lo. Nigbati won si pada de ni irole, won se awuyewuye wipe awon to se ise na ko see daradara bi o ti ye.

#### 2. IBERE MERIN

1. Kini ohun ti o ri/tabii ti o gbo ninu itan yi?
2. Kini isoro gboogi ti o sele nibe?
3. Nje a ni irufe isoro yi ninu iriri wa? Bi o ba ri bee, so apeere
4. Kini idi ti a fi ni isoro yi?

**D. Bibeli Kika:** Onidajo 8:1, 12:1



***Ise Efraimu:*** Kiyesara fun won bi o tin se adari awon eniyan.

1. Kilo faa ti o fi se bi eleyi siwa?
2. Bawo lo se lee lo ba awon ara Midiani ati awon omo Amori jagun lai pewa pelu re?
3. Won si baa wi gidigidi
4. A o jo ile re mo o lori ni

**A. Bibeli Kika:** OD. 78:9-22. Olorin Samu se ayewo won kinni kinni

**E. IBERE**

1. Tani Olorin Samu nso nipa re nibi yi?
2. Kini won se?
3. Kini idi?

**B. Bibeli Kika:** Onidajo 8:2-3; 12:2-6:

**Awon idahun fun awon ti o ni irufe iwa Efraimu**

**C. Awon Ibere lori Bibeli ti a ka yi**

1. Bawo ni Gedioni se fesi fun awon omo Efraimu?
2. Kini esi Efraimu tumo si fun Gideoni?
3. Kini abayori idahun Gideoni fun Efraimu?

***Ka ese Bibeli yi lati inu Bibeli onirunru, Owe 15:1,4; 25:15, 26:4***

4. Bawo ni Jefta se fesi fun Efraimu
5. Nje a ni irufe isoro yi bi? Bi o ba ri bee, so awon apere
6. Kini itumo ti Jefta ni si oro ti Efraimu so?  
(*Da asiwere lohun gege bi were re, ki oun ki o ma baa gbon ni oju ara re. Owe 26:5*).
7. Kini eyi tumo si fun wa?
8. Kini a gbodo se lati tele oro Olorun?

**GB. Bibeli Kika fun Ijiroro:** Johannu 8:3-11

Awon Farisi (Eepo Ogede), ati Jesu.

**A. Ere Kekere Kan**

Igo omi ti njo

**B. Bibeli Kika:** Onidajo 8:22-27; 9:1-2

'Emi ki yio se olori nyin, beeni omo mi ki yio se olori nyin: OLUWA ni yio ma se alase nyin'.

'Emi o bere nkan lowo nyin, pe ki olukuluku nyin ki o le fi oruka eti ti mbe ninu ikogun re funmi. Gideoni si fi se EWU-EFODI kan, o si fii si ilu re, ni Ofra: gbogbo Isreali si se agbere too lehin nibe o si wa di idekun fun Gideoni ati fun ile re.

**D. Awon Ibere**

- A.** Se alaye; kini o ri si gbolohun mejeji ti Gideoni so yi?
- B.** Kini itumo gbolohun yi fun Gideoni, awon omo re ati ile Isreali?



## HAUSA

### Kan Magana: KA KULA DA “BAWAN AYABA” YA YIN DA KAKE JAGORAN MUTANE CIKIN NUFIN ALLAH



#### GABATARWA:

**B**awan ayaba shi ne fata na waje da yake rufe da yayan itacen ayaba. Bawan ayaban tana da tsantsi, idan an taka shi, zai iya sa mutum ya fadi. Zai iya yiwuwa mutum ya gan shi sai ya ki lura, ko kuma bai gan shi ba kafin ya taka shi. Bawan ayaba kwatancin abubuwa da zasu iya sa mutum ya fadi sa'ad da mutum yake jagoran mutane cikin nufin Allah.

A matsayinmu na mishinarai da kuma shugabanai a kowane mukami, a sa'ad da muke fama domin mulkin Allah, a kullayaumin muna fuskantar wasu matsaloli, wanda idan ba mu dauki mataki a kansu yadda ya kamata ba za su iya zama dalilin faɗuwarmu ko kuma su kawo damuwa cikin aikin Allah da aka danka zuwa hannunmu. Waɗannan matsaloli ana ce da su “\*bawan Ayaba na waje”.

Banda “bawan ayaba na waje” akwai matsaloli a cikin rayuwan mutum da ba za a iya gan su a fili ko da sauki ba. Ana kwatanta waɗannan abubuwa da “Bawan Ayaba Na Ciki”, wanda idan ba a lura da su ba, za su iya janye alherin Allah, da shafewar Allah, da abin da Allah ya sa a rayuwan mutum da kuma ya kaucar(kawar)da shi ko ita daga inda Allah ya sa shi a gonarsa.

Waɗannan bawawaki (na waje da na ciki) za su iya gajiyar da mu a matsayinmu na mishinarai sa'ad da muke fama wajan Yin Bishara (cika Umarnin Allah).

Abin mai da hankali a kai a cikin wannan nazari shi ne mu gano waɗannne abubuwa ne a rayuwanmu da sukan zama mana bawan ayaba a hanyoyinmu sa'ad da muke jagorar mutane cikin nufin Allah, tawurin nazarin rayuwan Gidiyon, da Yefta, da sauran wasu mutane a cikin Littafi Mai Tsarki don mu iya kai kukanmu ga Allah tawurin addu'a don ya taimaka ma rayuwanmu, domin mu iya yin tsere da yake gabanmu da kyau, da kuma mu iya gama aikin da karfi.

## BAWAN AYABA NA WAJE

#### Hanyar Koyarwa:

##### A. Wasan Kwaikwayo:

Mai shela ya yi shela cewa kowane mutum ya fito gobe da safe don aikin gina dakin taro na gari. Mutane suka fito da kayan aikinsu. Wasu suna taimakon masu gini da daukan Tubali, da diban yashi, da kuma diban ruwa. Amma Sule da Uche sun tafi gona abinsu. Daga baya da suka dawo da yamma suka yi gunaguni cewa ba a yi aikin yadda ya kamata ba.

##### B. Tambayoyi Huɗu:

- 1 . Me ka gani ko ka ji a cikin wannan wasan kwaikwayo?
2. Menene babban matsala a cikin labarin?
- 3 . Muna da wannan matsala? In akwai, sai mu ba da misali.
- 4 . Me ya sa muke da wannan matsala?

C. A karanta: L. Mahukunta 8:1; 12:1.

**Halin Mutanen Ifraimawa:**

mu lura da su sa'ad da muke jagorar mutane:

- Me ya sa ka yi mana haka?
- Me ya sa ba ka kirawo mu lokacin da ka tafi yaki da Madayanawa da Ammonawa ba?
- Suka yi masa gunaguni kwarai.
- Za mu kone ka da gidanka.

**A. A karanta: Zabura 78:9-22:**

Marubucin Zabura ya yi bincike a kansu.

**E. Tambayoyi a kan wurin da muka karanta a cikin Littafi Mai Tsarki:**

1. Marubucin Zabura ya na Magana a kan wa?
2. Me suka yi?
3. Me ya sa?

**F. A karanta L. Mahukunta 8:2-3; 12:2-6:** Amsa wa mutane da suke da hali irin na Ifraimawa.

**G. Tambayoyi a kan wurare da muka karanta a cikin Littafi Mai Tsarki:**

1. Ta yaya Gidiyon ya amsa wa mutanen Ifraimu?
2. Menene muhimmancin amsar da Gidiyon ya bayar take nufi a gare shi?
3. Menene ya zama sakamakon amsar da Gidiyon ya bayar?

A karanta: K. Magana 15:1, 4; 25:15; 26:4. A karanta shi cikin juyi daban daban na Littafi Mai Tsarki.

4. Ta yaya Yefta ya amsa musu?
5. Muna da wannan matsala? Idan akwai, ka ba da misali.
6. Menene wannan take nufi ma Yefta? (Ka amsa ma wawa bisa ga wautar tambayarsa, wanda ya yi tambayar zai gane wawancinsa. K. Magana 26:5)
7. Menene take nufi mana?
8. Menene za mu yi don mu bi maganar Allah?

**H. A karanta da kuma a tatauna: Yahaya 8:3-11.**

Farisiyawa (bawan ayaba) da Yesu.

## **'Bawan Ayaba Na Ciki**

**A. Wasan kwaikwayo:**

Misalin gongoni mai yoyo...

**B. A karanta L. Mahukunta 8:22-27; 9:1-2.**

'Ba zan yi mulkinku ba, dana kuma ba zai yi mulkinku ba, Ubangiji ne zai yi mulkinku'.

'Ina rokon kowannenku ya ba ni yan kunne daga cikin ganimar da ya kwaso'. Gidiyon kuwa



## YOUTH BIBLE STUDY

### Topic: BE CAREFUL OF “BANANA PEELS” ON YOUR LIFE'S JOURNEY

Imagine a young man who is well dressed in an immaculate white suit going for a scholarship interview. As he was called to go into the room to meet the examiners, he picked up his briefcase and swoosh! He finds himself slipping and falling down with nothing to hang on to, he falls and hits the waste paper basket which turns its contents on him. By the time he gets up, his white dress is already stained. He wonders what made him fall, he looks around only to find a banana peel on the floor. An ordinary banana peel ruined his whole day. It could even make him fail the interview because his confidence is already shaken and his dress is stained, giving the impression that he is a dirty and lousy fellow. Banana peels can easily be overlooked, but if not handled properly can be a great tool in the hand of the devil to bring a man down.

As a youth who has a desire to follow Christ, you need to watch out for what we call banana peels in a man's life. These are seemingly little things that we all have the tendency to ignore, but if they are not dealt with on time, they will wait for the day when you have risen to a level of honour, then it will surface and it has the potential to bring you down. In this study, we shall try to identify what can be referred to as banana peels in a young person's life and how we should deal with them in order to secure our future. We will be checking the scriptures together.

#### **A. First banana peel- Lost or wrong identity**

Who are you? We all have answers to that question. But, what you think about yourself may be different from what God sees about you. Sometimes we misunderstand our identities. The case of the wrong identity can be seen with Simon Peter. He had always identified himself as Simon (unstable reed). But, Jesus revealed the true identity that God has ordained for him and changed his name to Peter (a rock). (Matthew 16:16-19)  
Judges 6:11-18

- In what way did Gideon misunderstand his identity?
- If someone misunderstands his identity, how is he likely to behave towards his life's mission or assignment?

*Jesus knew his identity* (Hebrews 10: 7, Psalms 40:7).

- What is your identity as a child of God? (John 1:12, John 3:3).
- God has an assignment or mission for every life. Have you discovered yours?(Jeremiah 1:5)
- What are the signs of a person who has a wrong identity?(Psalms 49:12,20).

You cannot have a true identity until you have given the lordship of your life to Jesus Christ. (John 3:3,6 ; 1 Corinthians 2:9-12).

#### **B. Second banana peel - Lust or idols in the heart.**

*(Read Judges 8:22-27; 9:1-2).*

- What is lust?(James 1:13-14)
- What are the dangers of having lust in the heart? (2 Peter 1:4; 1John 2:15-17; Matthew 5:28, Mark 4:19, Romans 1:27, 1 John 6:12, 2Timothy 2:22)
- What examples of lust can we find among young people nowadays?



# TIME TABLE

## TUESDAY EVENING 16 AUGUST 2022

5-7pm

Opening prayers  
Opening ceremonies  
Praise and Worship  
Hymn

7-8pm

Welcome Address

## WEDNESDAY 17 AUGUST 2022

### Morning Session

7 -8am

8 - 8.30am

8.30 - 9am

9 - 9.45am

10 – 1pm

Breakfast  
Prayers  
Worship  
Hymn  
Faith Clinic  
Grand Finale of Bible Recitation

### Afternoon Session

1 - 1.30pm

1.30 - 3 pm

3 - 5pm

5-7pm

Dedication of the Corporate Lodge  
Lunch and Rest  
Bible Studies and prayer on the Theme  
Dinner

### Evening Session

7- 8pm

8 - 9pm

Plenary session  
Youth Programme / Field reports

## THURSDAY 18 AUGUST 2022

### Morning Session

7 -8am

8 - 8.30am

8.30 - 9am

9 –9.45am

10 -11am

11- 11.30am

11.30 – 1pm

Breakfast  
Prayers  
Worship  
Hymn  
Faith Clinic  
Plenary session  
Response in Prayers and worship  
Strategy meeting

### Afternoon Session

1- 3pm

3 - 5pm

5-7pm

Lunch and Rest  
Bible Studies and prayer on the Theme  
Dinner



**Evening Session**  
7- 8pm

Youth Programme / Field reports

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**FRIDAY 19 AUGUST 2022**

**Morning Session**

7 -8am  
8 - 8.30am  
8.30 - 9am  
  
9 -9.45am  
10 -11am  
11 - 11.30am  
11.30 – 1pm

Breakfast  
Prayers  
Praise & Worship  
Hymn  
Faith Clinic  
Plenary session  
Response in Prayers and worship  
Strategy meeting

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**Afternoon Session**

1- 3pm  
3 - 5pm  
5-7pm

Lunch and Rest  
Bible Studies Roundup and prayer  
Dinner

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**Evening Session:**

**Closing Ceremonies**

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# EQUIPPING THE LABOURERS

**W**e recruit and train missionaries in the necessary tools, skills and knowledge for effective and holistic service on the field for the completion of the task of evangelising the remaining unreached people groups in Nigeria, Africa and the ends of the earth.

## PROGRAMMES

- Diploma and Certificate Course in cross-cultural missions in English, Yoruba, French and Hausa.
- Short-Term Missions Training in English and Hausa.
- Discipling for Development Worship
- Workshop on Discipling Oral Learners
- Live School

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